

6/4/07

L-160-07 vaz

ORDINANCE NO. 160-07

BY: **SCOTT M. TUMA**
(By Request - Service Director)

AN ORDINANCE TO AMEND SECTION 3 OF ORDINANCE NO. 84-07 TO INCLUDE A FUND NUMBER FOR THE PURCHASE OF ASPHALT CONCRETE AND ASPHALT PLANING, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That Section 3 of Ordinance No. 84-07, passed May 14, 2007, which presently reads as follows:

"Section 3. That funds for said purchase shall be paid from Fund Nos. 001-022-Recreation; 001-028-Public Lands & Bldgs.; 226-226-CDBG; 275-275-Sewer; 276-276-Streets; 277-277-St. Hwy. 7½%; 278-278-Muni. Motor Tax; 405-405-Capital Improvement; 449-449-Street Improvement; and 520-520-Golf Course; Account No. 61014-08407-Operating Supplies."

is hereby amended to read as follows:

"Section 3. That funds for said purchase shall be paid from Fund Nos. 001-022-Recreation; 001-028-Public Lands & Bldgs.; 226-226-CDBG; 275-275-Sewer; 276-276-Streets; 277-277-St. Hwy. 7½ %; 278-278-Muni. Motor Tax; 405-405-Capital Improvement; 449-449-Street Improvement; and 520-520-Golf Course; Account No. 61014-08407-Operating Supplies **AND 62110-00000-PROFESSIONAL SERVICES.**"

Section 2. That Section 3 of Ordinance No. 84-07, passed May 14, 2007, as it existed heretofore, is hereby repealed.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order to pay the invoice out of the proper accounts, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: _____
PRESIDENT OF COUNCIL

ATTEST: _____ APPROVED: _____
CLERK OF COUNCIL

FILED WITH
THE MAYOR: _____
MAYOR, CITY OF PARMA, OHIO